



The Crusader

Bulletin of the Eucharistic Crusade for Children in Australia & New Zealand



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May 2022
Month of the
Blessed Virgin Mary

For Mothers of
Families

FROM THE CHAPLAIN

Dear Crusaders and Friends,

Last month we considered how our effort to become saints is really the work of our whole life. The life of a Crusader is the life of one given to Jesus in everything – not just in his prayers and good works, but in every duty and recreation of everyday. In other words, the goal of the true Crusader of the Eucharist is a real conversion of heart to live the reality of his baptism by the transformation of his entire being into the likeness of Jesus Christ.

St Paul says that we die to sin by baptism to rise to the new life of grace in Jesus Christ. In the Passion of Our Lord, He died to the life of this world, taking upon Himself the punishment of our sins. When Our Lord rose from the dead, He rose to a new and glorious life which is the fruit of His victory over sin on the Cross. And so it is for us: when we are baptised, we die to the life of sin with its preoccupation in the things of this world. This is the work of penance: making reparation for sin. But that is not the end of the story. We come out from baptism clothed in the immaculate garment of grace to live by the Life of God Himself, with a preoccupation for the things of God. This is the work of sanctification: becoming more like Jesus, the Son of God, by the practice of virtue.

Thus the conversion of heart that the Crusader strives to achieve is the turning away from sin together

with the turning towards virtue ('conversion' means 'to turn towards'). If we are true Crusaders, we cannot ever rest and say 'it is enough'. It is not enough to do penance and make reparation. You see, it is never enough when we could do more to please Our Lord Jesus Christ; becoming more and more like Him in our daily life – imitating His Charity, His Kindness, His Patience, His Perfect Obedience, His Profound Humility... each and every virtue that adorned His most perfect soul. Dying to sin must become fruitful by living to God.

So, dear Crusaders, let us get to work! Besides the generous practice of penance, we must really come to know Our Lord to imitate Him more surely. We have to study His Life – reading about Him in the Gospel, thinking about how He acted to please His Father and talking to Him about it. We should often like to take a mystery of the Rosary and think about how Our Lord practised virtue in that mystery and ask Him to help us do the same. Doing this is what we call mental prayer. A real Crusader tries to spend ten minutes each day talking to Jesus in mental prayer. It is the secret to becoming a saint.

Remember that during this month we will pray and make sacrifices especially for the mothers of families. Next month we will be praying for many priestly and religious vocations. Please be generous in filling out your Treasure Charts for these intentions.

Blessed Mother with your Loving Son, bless us each and everyone!

Fr Joseph Ockerse



Place
Stamp
Here

The Crusader
61 Koplick Road
Park Ridge, QLD 4125

Use tape to seal this edge

The Sisters' Corner

A Word of Encouragement from the SSPX Sisters in Sydney



Mrs. Martin, the mother of Saint Theresa of the Child Jesus, was the heart of her home because God was the centre of her own heart. Marie, Saint Theresa's oldest sister, said: "My mother had a deep faith, and when we heard her speak about eternity, even though we were very young, we felt disposed to see the things of this world as vanity." Let us imitate Marie, let us listen to this incomparable mother, Zelig Martin, speak about heaven and sanctity:

"I want to become a saint. It will not be easy. There is a lot to 'cut away' and the 'wood' is as hard as rock. It would have been better to start earlier when it was less difficult, but it is better late than never."

Mrs. Martin asked God to make her, and all her children, saints. She wrote: "This year, I will go again to visit the Blessed Virgin Mary (at Lourdes)... but I will no longer ask her for another little girl. I will only pray that the girls whom she has given me will all become saints and that I may do the same, but they must become better than me."

For that reason, despite the suffering it cost her, Mrs. Martin allowed herself to be separated from her children, so that they could go to a good boarding school: "I brought my girls to Le Mans. I gave up my two eldest daughters. You cannot imagine how much it cost me to send them far away from me, but we must know how to make sacrifices for their happiness."

Her desires for sanctity were very concrete since she practiced charity and had her children practice charity: "While coming home, we met a poor old man who had a very kind face. I sent Therese to give him a little alms. He looked so touched and he thanked us so much that I could see he was truly unfortunate. I told him to follow us and that I would give him some shoes. He came, and we gave him a good meal – he was starving to death."

However, this incomparable mother was found to have cancer. She regarded her sickness with perfect peace: "God is giving me the grace to not be afraid; I am very calm; I find that I am almost happy about it. I would not exchange places with anyone."

Her last words, written two weeks before her death, manifested her perfect abandonment to the will of God: "If the Blessed Virgin is not curing me, it is because my time has come and God wants me to rest somewhere else, instead of on this earth."

Dear Crusaders, during this month, pray that your family may become a saintly home. Pray that God may give us holy mothers that will be mothers of saints, like Zelig Martin was.

The Sisters

A Little Heart to Heart Talk

By Fr. Mark Stafki

#10: Introibo ad Altare Dei (17-2-2023)

Dear Children,

“I will go unto the altar of God...In the name of the Father, and of the Son, and of the Holy Ghost. Amen.” Have you ever wondered why the priest says, *Introibo ad altare Dei*, “I will go unto the altar of God,” when he already seems to be there at the altar? We can find a few reasons. In the early days (until about the 12th century) this part of the Mass used to be said as part of the priest’s preparation for Mass, either in the sacristy where he puts on his vestments, or on his way to the altar. Now it is part of the Mass itself. Just like you girls prepare for Mass by finding your hats or veils, and you boys by straightening your ties, so the priest prepares himself for Mass, inside and out, in the sacristy. Even now, the priest is not quite at the altar when he says these words; or at least, he is only at the foot of the altar. Think of climbing a tree or a mountain. It is one thing to be at the foot and quite another to be at the top; there is a lot of effort in between. But oh, what a view from the top! That is why we call this part of the Mass “the prayers at the foot of the altar.” Soon we will start climbing.

Introibo ad altare Dei. I will go unto the altar of God. There are three words that I want you to notice here: “I,” “altar” and “God”. Who is it that says “I”? First the priest, and then you (by the mouth and voice of the altar boy), and then the priest again. *Introibo quo? Introibo ad ubi?* In other words, where will I go? Unto the altar of God! What is an altar? An altar is a place of sacrifice. Whose altar? The altar of God! But are you not afraid to sacrifice? Are you worthy to appear before Almighty God? Perhaps you should send someone else? No, I will not stay behind, nor simply send someone else. Cost what it may, I will go!

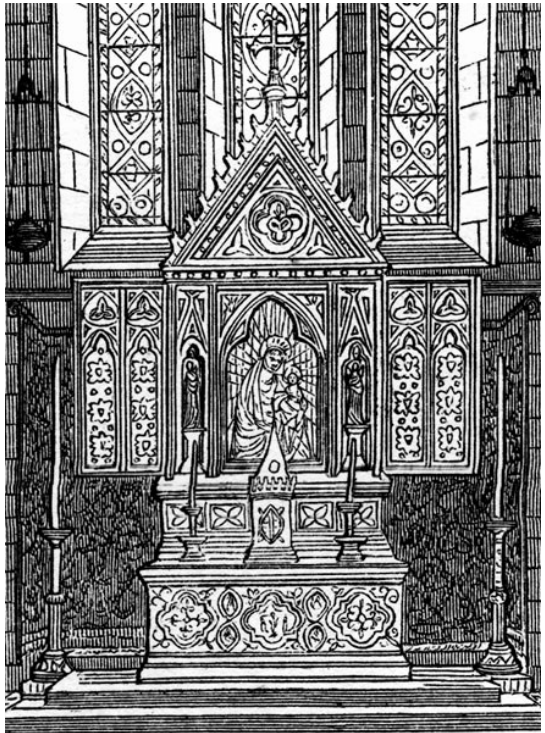
We will go, but we will not go alone or in our own name. That is why we begin the Mass *in nomine Patris, et Filii, et Spiritui Sancto*. Do you recognize those sacred words? Your infant ears heard them, as water flowed over your tiny forehead, on the day of your baptism. Baptism

changed you forever! Now the Mass is yours, like it is Jesus', because the Mass makes you part of Jesus. When you go to Mass, you go with Jesus Himself, you go in the name of Jesus. The Mass is yours by baptism! Does that mean that you can say Mass by yourself? No, only a priest can do that. Even the priest does not do it in his own name. He must be ordained first, and only then can he offer the Sacrifice. He goes, not in his own name, nor on his own steam. He has been chosen by God the Father, the Son and the Holy Ghost. He has been called.

We call that a vocation, a priestly vocation. Usually, a priest hears this call when he is a young man. He has to pray hard, study hard, and make many sacrifices before he is allowed to become a priest; but he keeps saying to himself and to God: "I will go unto the altar of God. I will go unto the altar of God. I will go unto the altar of God, cost what it may." And one fine day, he finally receives Holy Orders from the bishop, orders to go unto the altar of God, orders to offer Holy Mass! What joy belongs to the young priest on that day, on the day that he becomes a priest, on the day that he offers his first Mass. That joy should last his whole life long. How beautiful to hear a grey-haired old priest still saying: *Ad Deum qui laetificat juventutem meam*. "I will go...to the God Who gives joy to my youth." He may not look very young, but the joy of his daily Mass keeps his heart young and fresh.

I pray that some of you boys also hear God's call to the altar, God's call to become priests. Today you can humbly ask Him to call you, if you wish. Come now, let us all, priest and children, boys and girls, "go unto the altar of God." Let us enter into the spirit of the Mass with joyful, youthful hearts.

In the name of the Father, and of the Son, and of the Holy Ghost. Amen.



ON SILENCE & MEDITATION

For Knights & Handmaids

*Taken & edited from "The Crusader" #64,
April 1995*

First Meditation

Mary, Queen of Heaven and earth

If Jesus is King, then Mary is Queen. Jesus is King because He is the Son of God. As God, He is our Creator, and so we belong to Him. He is King also because He saved us from sin by dying upon the cross for us. But Mary is His Mother. She also helped in saving us from sin, because she herself never committed any. At the foot of the cross she offered all of her sufferings to God for us. When visiting her cousin Elizabeth, she prophesied: "Behold, all generations shall call me blessed."

At the end of her earthly life, Mary was assumed into heaven body and soul, and there in heaven she was crowned, in the presence of all the Angels and saints, the Queen of Heaven and Earth.

Resolution: I will have a special devotion to Mary as queen of my soul. I wish to offer to her, my sovereign queen, my whole self, that she may do with me as she pleases for the greater glory of God.

Second Meditation

What does God want of me?

"Not every one who says 'Lord, Lord,' shall enter into the kingdom of heaven, but he who does the will of my Father," said Jesus in the Gospels. But Lord, tell me—what is the will of Thy Father for me?

Firstly, "Thou shalt love the Lord thy God with all thy heart." And how can I show Him my love? Jesus said: "If you love me, you will keep my commandments." Do not lie, do not cheat, obey you father and your mother... "For," says St. Paul, "this is the will of God, your sanctification." Firstly then, Jesus wants me to be a saint.

One day, when Jesus shall call me for a special task, then I shall be ready to listen, for a saint is always ready.

Resolution: I will try my very best to be good for the love of Jesus and so that I may know what He wants of me.



Third Meditation*St. Joseph the worker*

St. Joseph was carpenter. In order to support Mary and the child Jesus, he had to work many a long hour. Not only did his work not bring in very much money, but he also was such a just and holy man that he would often give people the things that they asked him to make for much less than what it was worth. If he saw that they were hard pressed, he would reduce the price so much that he himself would become hard pressed. Never, oh never would he ever, ever cheat anyone. He also taught the boy Jesus the art of carpentry, because one day, when he would come to die, Jesus would have to continue this work in support of His Mother and Himself.

Resolution: Oh St. Joseph, teach me to work humbly as thou did. Help me not to grumble when I am given work to do, but always to remember how hard you had to work, and that, without a single complaint.

Fourth Meditation*Jesus Ascends into heaven*

Exactly forty days after Jesus resurrected from the dead, on Easter Sunday, He went up into a high mountain, and there, before many people, ascended into heaven. Oh how I would have loved to be there, my Jesus! There He was, in great and holy beauty; His face shone like the sun. The charity that radiated from Him was something so wonderful. As He was about to ascend back to His Father, He turned to His Apostles and said: "All power is given to me in heaven and on earth. Going therefore, teach ye all nations; baptising them in the name of the Father, and of the Son, and of the Holy Ghost, teaching them whatsoever I have commanded you; and behold I am with you all days, even to the consummation of the world."

Resolution: I will strengthen my faith and hope in Jesus while I ponder within myself this great event. It will also be for me a source of joy, for I

know that one day I shall see Jesus in heaven, if I keep loving Him.



Story Hour

The Cross-bearer of St. Mary's

*By May A. Feehan, Illustrated by Anne Leduc
Taken from "Crusade" Vol. V, #2, April/May 1987*

Do you like to read stories about bravery? Sometimes it takes more courage to give up something one wants very much than it requires to ride through a storm or to return lost money. While you are reading this story, try to decide whether Tom was really brave, as well as faithful and earnest.

Tom Monroe, Bob Brown, and Joe Blake were altar boys at St. Mary's Cathedral, and very faithful ones they were. But Tom was the best of the three. The snow was never too deep for him to get to the six o'clock Mass; the rain might fall in torrents, but Tom was always ready in the sacristy when Father Daly came in to prepare for the early Mass. Indeed, so faithful was he that Father Daly began to depend on him more than on any of the other boys. And before long, Tom began to be rather proud of himself.

One evening after dinner, he stopped at a little shop to have new soles put on his everyday shoes. Mr. Nibs, the cobbler, who liked to talk while he worked, began to question Tom: "Where do you go so early in the morning? Rain or shine, I see you passing by when I am getting up."

"I am an altar boy," Tom explained. "I'm on my way to the church now. You know this is Lent, and every Friday afternoon and evening we have Stations of the Cross. Father Daly says the prayers before each Station. Two altar boys carry candles and walk beside him, while the third boy carries the cross and walks in front of them. I am always the cross-bearer," Tom said proudly. "Father Daly calls me 'Little Simon of Cyrene.'"

"Simon of Cyrene? Who was he? My name is Simon, Simon Nibs," the shoemaker said in his high, piping voice.

"Simon of Cyrene was the man the Jews called upon to help Jesus carry His cross on the way to Calvary," Tom told his new friend. "The

Fifth Station shows Simon taking the cross on his own shoulders."

"I suppose you are the best altar boy at the church," Mr. Nibs said, looking intently at Tom.

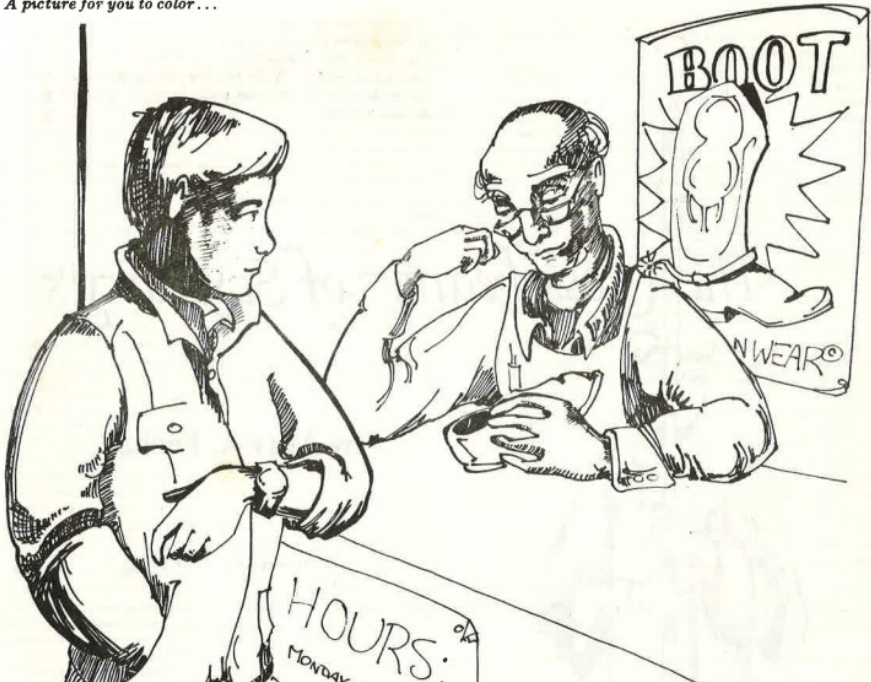
"Well, I always do all the important things," Tom admitted in a satisfied voice. He did not notice that Mr. Nibs had pulled his black-rimmed glasses away down on the tip of his nose and was looking at him sharply over them.

"I have been reading in the paper that a great cardinal has come from Rome to visit the cathedrals in this country," Mr. Nibs said, pushing his glasses back on his nose and beginning to sew the sole on a shoe. "Is he coming here?"

"Yes, he is coming to St. Mary's on Easter. All the altar boys are excited, because we've never seen a cardinal. Father Daly is drilling us, so that we'll be perfect. Forty altar boys, with the cross-bearer, will meet the cardinal, the bishop, and the priests at the door of the cathedral, and the cross-bearer will lead the procession up to the altar, where High Mass will be sung."

Mr. Nibs nodded his head. "And I suppose you will be the cross-

A picture for you to color...



bearer?" he asked.

"Oh, I think so," Tom answered carelessly, "even though Father Daly has made a new rule. The cross-bearer on Easter will be the boy who is best in his class as well as most faithful in his duties as altar boy. Joe Blake gets better marks than I do, but I can beat him if I try."

This time Mr. Nibs pushed his glasses away up on his bald forehead and stared at Tom again. But he said, kindly enough, "I am coming to the church on Easter to watch you carry the cross." And as the boy went out of the door, Mr. Nibs called after him, "Good night, Little Simon of Cyrene!"

+ + +

The next two weeks were busy ones for Tom. Getting up early in the morning was easy enough, but trying to make the highest marks in his class was hard work. He sat up late at night to do arithmetic, and he even studied before breakfast. He was determined that no one but himself should be cross-bearer in the Easter procession.

"I wish Father Daly hadn't made the rule that the boy who is highest in his class will be cross-bearer," he grumbled to Bob one day, as they walked home from school together. "I have always carried the cross on feast days. Why can't I be the one to do it when the cardinal comes?"

"The only reason you have always carried the cross is because you never would let anyone else do it. Good-bye!" And, before Tom could think of a good answer, Bob had cut across the street to his home.

Tom was angry. All the way home he grumbled to himself: "They're a fine crowd at St. Mary's. Even Father Daly looks at me queerly. He never calls me 'Little Simon of Cyrene' any more. I suppose he thinks I shouldn't be cross-bearer. But I'm going to be! See if I'm not!"

On the morning of Holy Saturday, Father Daly called the altar boys together after the services were over. "There are two boys, Tom Monroe and Joe Blake, who have been very faithful as altar boys, and" —he looked down at a paper in his hand—"the same boys have the best school marks. Since we can have only one cross-bearer, I am going to let the two boys decide which one shall carry the cross." Father Daly looked sharply at Tom, who felt uncomfortable and fidgeted in his chair.

After the other boys had gone, Tom went into the sacristy. He hoped

Father Daly would not be there, but the priest was busy looking over the flowers which had come in for Easter Sunday, and Bob Brown was carrying them into the church under his direction. Tom offered to help, too.

"Say, Tom," Bob said, as the boys went back and forth with the flowers, "why don't you let Joe act as cross-bearer tomorrow?"

But Tom shook his head. "He's too little," he whispered, hoping Father Daly would not hear him. "And, anyway, a friend of mine is coming to see me carry the cross tomorrow."

"You're a fine Simon of Cyrene!" Bob said angrily. "I don't think the real Simon was looking around to see who was watching him. He was helping Our Lord. Father Daly said so. The trouble with you is that people have been telling you how good you are, and you're beginning to believe it!"

Just then Father Daly called Bob, and Tom stood thinking. What Bob had said was true. Tom realized that he was beginning to think himself a pretty fine fellow. He looked over at Father Daly, but the priest had his back to him and seemed to be paying no attention. The sacristy door was open, and Tom could see the altar and the red light before the tabernacle. Slowly he went into the sanctuary and knelt on the lowest step. "Dear Jesus," he prayed, "I have been getting proud and thinking how fine I am. Please forgive me. I'm going to be different."

When the boy went back into the sacristy, Father Daly looked at him and smiled. "Well, Little Simon of Cyrene," he said kindly, "I'm glad you are going to let Joe act as cross-bearer in the procession tomorrow."

"But how did you know I was going to do that, Father?" Tom asked in great surprise.

The priest only smiled again, as he said: "Sometimes it is the little things that are hard to do. You like to be praised for coming to the church in the snow and the rain. But Jesus is more pleased with you this morning, because you forgot yourself and are going to make Joe happy."

THE END.

Crusader Games

Taken from "Crusade" August/September 1986, Vol. IV #4



Here is an old-time game that our grandfathers and great-grandfathers used to play. It is also known as "Mill," "Morelles," or "Nine-Men's Morris." You can make your own playing board at home. Simply enlarge this grid onto a piece of cardboard or plywood, and you are ready to play. Use buttons for "men."

When my grandfathers played, they sometimes simply drew the grid on a piece of paper. I can still see them one day after dinner—fixing to play Mill. One of them had a folded piece of paper with the grid drawn on it and an envelope full of buttons—black ones and white ones—in his pocket. That's all they needed to have a game of Mill on the dining room table after the dishes were cleared away.

1. *Two players*

RULES

the object of the game is to reduce the opponent's number of men to only two.

2. Each player chooses nine men (buttons) of one colour.

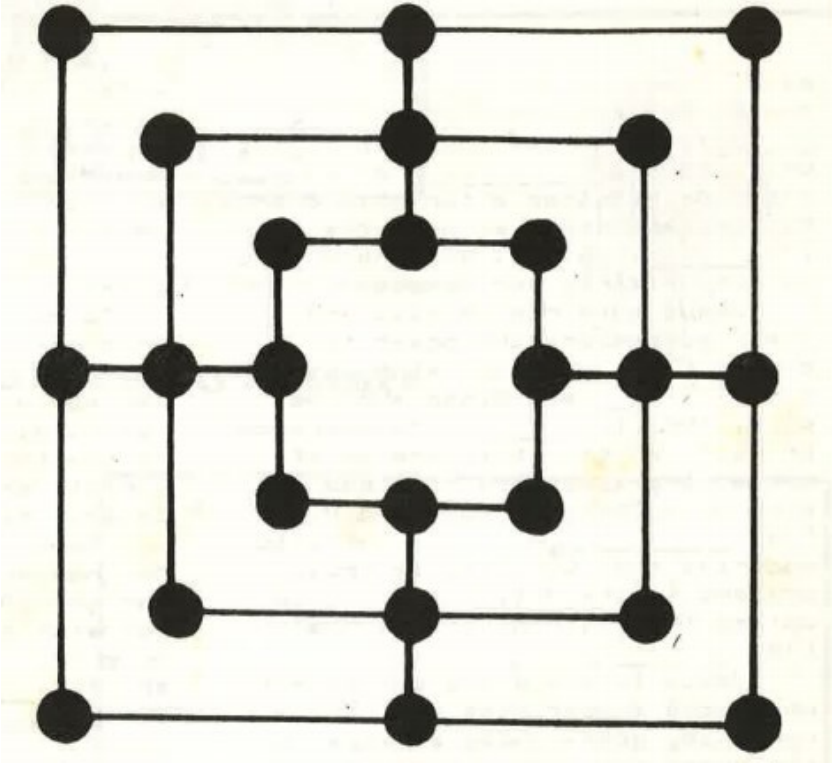
3. In turn, each player places one man on the board at any intersection lines or at any corner.

4. The first player to get three men in a line can remove from the board one of his opponent's men. He may take any man he wants except one of three already in a line, unless these are the only men left on the board.

(The line of three men is called a "mill." When a player manages to get three men in a line, he is said to have "made a mill.")

5. The line of three men must be horizontal or vertical; the diagonals in from the corners do not count.

6. As soon as all men are entered, the player can then begin to move his men about on his turn. Only one man can be moved, and can only be moved space (from one black dot to another) on a turn.



7. If a player has a line of three men in a row and moves a man out of this line, it is called "opening a mill." Always when he closes a mill, he can take one of his opponent's men away. (He may open a mill on one turn, and close it on the next.)

8. Sometimes a player can get his men so arranged that he can form and reform two lines alternately several times, and thus he can take one of his opponent's men from the board on every turn. This is called "Having an open and shut mill."

9. Play continues until one player has only three men left. When a player is down to only three men, he may then, on his turn, "hop" over other pieces to any vacant intersection or corner on the board.

10. As soon as an opponent is reduced to three men, he can also hop. The moment any player is reduced to only two men, he loses the game.

SAINT SPOTLIGHT: ST. JOAN OF ARC

ST. JOAN OF ARC WAS BORN IN THE VILLAGE OF DOMREMY IN LORRAINE. FROM HER PARENTS, WHO WERE GOOD AND HONEST PEASANTS, SHE INHERITED NOT MATERIAL RICHES, BUT A TENDER DEVOTION AND SINCERE FAITH, TO WHICH WERE UNITED A LIVELY TRUST IN THE PATRONAGE OF MARY. SHE PASSED HER EARLY YEARS IN A LIFE OF SIMPLE RETIREMENT, OCCUPYING HER TIME IN TENDING THE SHEEP AND IN PRAYER.

BY MANY VISIONS GOD COMMANDED HER TO GO TO THE AID OF THE KING OF FRANCE, WHO WAS REDUCED TO THE LAST EXTREMITY, IN ORDER TO RAISE UP FROM THE DEPTHS OF ITS RUIN HIS KINGDOM, WHICH WAS KNOWN AS THE KINGDOM OF MARY. JOAN GENEROUSLY OBEYED THE DIVINE COMMAND, ALTHOUGH THE HARDSHIPS OF LEAVING HOME AND LEADING A MILITARY LIFE WERE VERY GREAT INDEED.



SAINT JOAN OF ARC

"THOU HAST NOT SPARED THY LIFE, BY REASON OF THE DISTRESS AND TRIBULATION OF THY PEOPLE, BUT HAST PREVENTED OUR RUIN IN THE PRESENCE OF OUR GOD." (Judith 13, 25.)



JOAN DISPLAYED GREAT COURAGE IN THE HEART OF THE CONFLICT, REASSURING THE SOLDIERS THAT VICTORY WOULD BE THEIRS IN THE END. BEFORE EVERY BATTLE JOAN WOULD ORDER HER MEN TO GATHER TOGETHER UNDER THE BANNER OF MARY, TO SING HER PRAISES AND INVOKE HER HELP.
— Do you feel demoralized? Get back on the track WITH THE ROSARY.



AFTER HAVING SAVED FRANCE AND RESTORED THE KING TO HIS THRONE, JOAN WAS ABANDONED BY THE VERY PEOPLE FOR WHOM SHE HAD DONE SO MUCH. SHE WAS GIVEN OVER INTO THE HANDS OF HER ENEMIES WHO HAD HER BURNED AT THE STAKE. SHE DIED WHISPERING THE NAMES OF JESUS AND MARY.

LITURGY THIS MONTH

*The month of May
is dedicated to the devotion to
the Blessed Virgin Mary*



Here are a few good practices to do in honour of Our Blessed Mother:

- *Ask Mary to be present with you during the day to drive away the evil spirits;*
- *Perform some act of kindness with inconvenience to yourself;*
- *Shun idleness during the day in imitation of Mary at Nazareth.*

Do you know your upcoming Feasts? See if you can answer these quizzing questions!

- A) May 1st:** What new feast in honour of the Spouse of Our Lady was established in 1956 by Pius XII?
- B) May 4th:** This holy widow converted first her pagan husband, then her wayward son, who went on to become a great bishop and Doctor of the Church.
- C) May 11th:** Today is the feast of two Apostles: the first was crucified in Phrygia in 87 AD, the other (a kinsman of Our Lord) was thrown down from the temple in 93AD. Which is which?
- D) May 17th:** This saint had such great devotion to the Holy Eucharist that he was declared the patron of all Eucharistic Congresses by Leo XIII. Who was he?
- E) May 18th:** Today the Pascal Candle is extinguished, and we begin to prepare ourselves with Our Lady and the Apostles for the coming of the Holy Ghost.
- F) May 28th:** The Church is born today as the Apostles, strengthened by the Gifts of the Holy Ghost, baptise thousands of converts.
- G) May 30th:** This young woman was terrified of the very means by which she was to be martyred...but her confidence in Jesus and Mary strengthened her to the last.
- I) May 31st:** This beautiful month fittingly concludes with a feast in honour of Our Lady and Queen.

A) St. Joseph the Worker B) St. Monica C) The first is St. Philip, & the other is St. James D) St. Pascal Baylon E) The Ascension of Our Lord into Heaven
 F) The Feast of Pentecost G) St. Joan or Arc H) The Queenship of the Blessed Virgin Mary

Aesop's Fables



The Cat-Maiden

The gods were once disputing whether it was possible for a living being to change its nature. Jupiter said "Yes," but Venus said "No." So, to try the question, Jupiter turned a Cat into a Maiden, and gave her to a young man for a wife. The wedding was duly performed, and the young couple sat down to the wedding-feast. "See," said Jupiter to Venus, "how becomingly she behaves. Who could tell that yesterday she was but a Cat? Surely her nature is changed?"

"Wait a minute," replied Venus, and let loose a mouse into the room. No sooner did the bride see this than she jumped up from her seat and tried to pounce upon the mouse. "Ah, you see," said Venus, "*Nature will out.*"

Belling the Cat

The Mice once called a meeting to decide on a plan to free themselves of their enemy, the Cat. At least they wished to find some way of knowing when she was coming, so they might have time to run away. Indeed, something had to be done, for they lived in such constant fear of her claws that they hardly dared stir from their dens by night or day.



Many plans were discussed, but none of them was thought good enough. At last a very young Mouse got up and said:

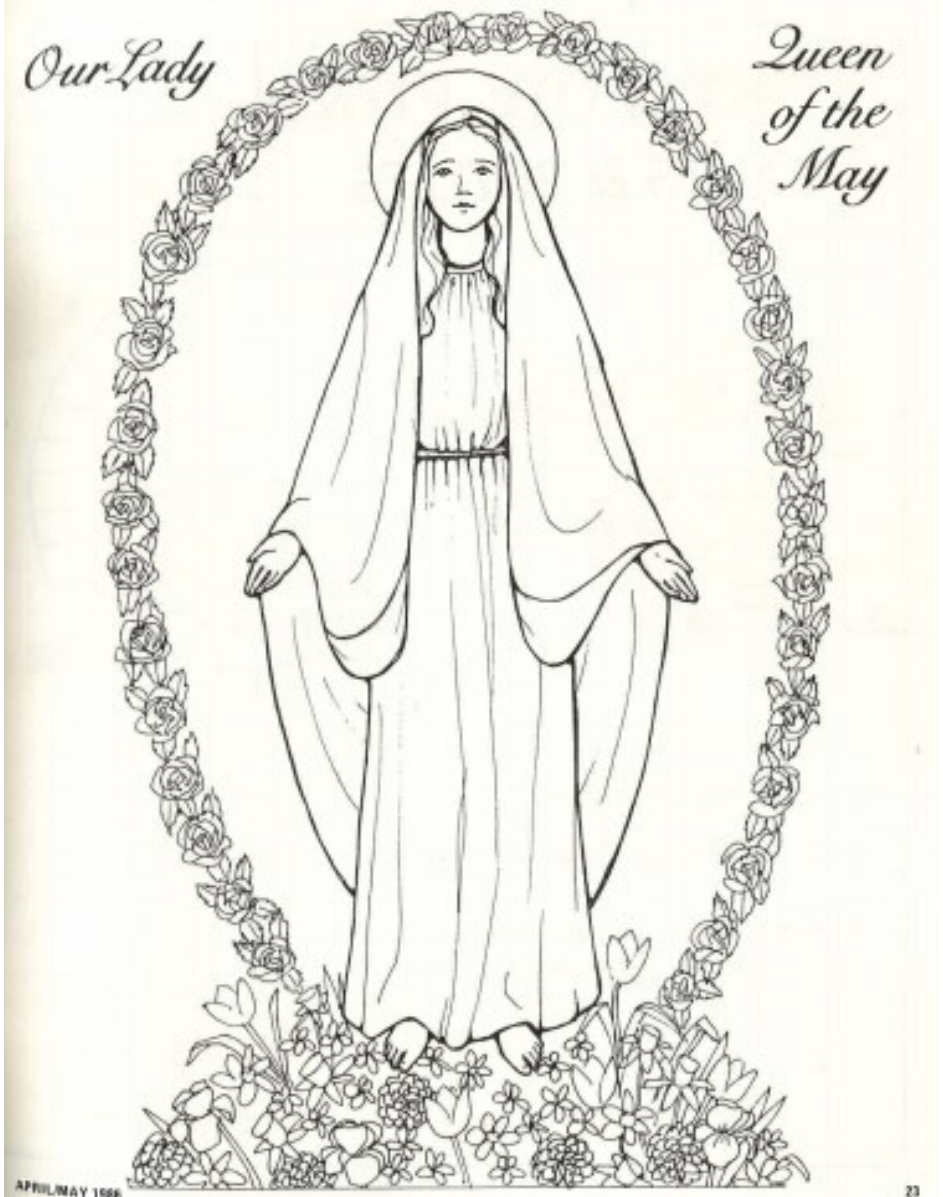
"I have a plan that seems very simple, but I know it will be successful. All we have to do is to hang a bell about the Cat's neck. When we hear the bell ringing we will know immediately that our enemy is coming."

All the Mice were much surprised that they had not thought of such a plan before. But in the midst of the rejoicing over their good fortune, an old Mouse arose and said:

"I will say that the plan of the young Mouse is very good. But let me ask one question: Who will bell the Cat?"

It is one thing to say that something should be done, but quite a different matter to do it.

Colouring Page





The Crusader prays, receives Communion, makes sacrifices and shows good example for the intention that is given him each month by Reverend Father Davide Pagliarani, successor of Archbishop Marcel Lefebvre as Superior General of the Society of Saint Pius X



PRAYER

May 2023 Intention: For mothers of families

Daily offering

To be recited every morning when you wake up

O Jesus, through the Immaculate Heart of Mary, I offer Thee all my prayers, works, joys and sufferings of this day, for all the intentions of Thy Sacred Heart, in union with the Holy Sacrifice of the Mass throughout the world, and in reparation for my sins. I offer them particularly **for mothers of families**



COMMUNION



SACRIFICE



APOSTOLATE

FEBRUARY 2023 RESULTS

The Intention was for the superiors of the Society

| | Treasure Sheets returned | Morning Offering | Masses | Communions | | Sacrifices | Decades of the Rosary | Visits to Blessed Sacrament | 15 mins of meditation | Good Example | % returned |
|--------------|--------------------------|------------------|------------|-------------|------------|-------------|-----------------------|-----------------------------|-----------------------|--------------|------------|
| | | | | Sacramental | Spiritual | | | | | | |
| Brisbane | 12 | 325 | 121 | 119 | 326 | 379 | 1649 | 105 | 25 | 306 | 19% |
| Jolimont | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Seminary | 8 | 168 | 30 | 30 | 130 | 203 | 878 | 7 | 8 | 97 | 36% |
| Rockdale | 6 | 141 | 34 | 32 | 21 | 98 | 324 | 70 | 51 | 72 | 16% |
| Tynong | 17 | 429 | 129 | 133 | 97 | 339 | 2335 | 61 | 94 | 256 | 24% |
| Whanganui | 24 | 688 | 294 | 284 | 186 | 1196 | 3915 | 307 | 356 | 1009 | 37% |
| Albury | 4 | 124 | 31 | 20 | 134 | 227 | 626 | 51 | 27 | 209 | 29% |
| TOTAL | 71 | 1875 | 639 | 618 | 894 | 2442 | 9727 | 601 | 561 | 1949 | 26% |

*Eucharistic Crusade in Australia,
St. Philomena School, 61 Koplick Road, Park Ridge, 4125, Queensland*