



The Crusader

Bulletin of the Eucharistic Crusade for Children in Australia

#349



Read inside:

- Pope St. Pius X p. 4
- Eucharistic devotion p. 6
- The life of the Blessed Virgin Mary p. 8
- My Catholic Faith; The Holy Ghost p. 10
- Liturgy this month p. 15

**July 2020: Month
of the Precious
Blood
For the return of
churchmen to
Tradition**

*The
Saint
of
the
month*

Saint Marth Patroness of Cooks

St. Martha was the sister of Mary and Lazarus with whom she lived at Bethany, a village two miles distant from Jerusalem a little beyond Mount Olivet, now bearing the name of El' Azaryth of Lazarich. The family, it appears, was of some importance in the country and, as is known from the Gospels, intensely devoted to Our Blessed Lord, Who was frequently their guest. After the Ascen-



sion of Our Lord, St. Martha went with her brother and sister to Marseilles in France, of which city her brother is said to have become Bishop. The body of St. Martha was discovered at Tarascon, France, and afterward placed in a magnificent crypt in the collegiate church of that city.



PRAYER: Hear us, O God, our Saviour, so that we who rejoice in the feast of Blessed Martha, Your Virgin, may be taught by the spirit of pious devotion. Amen.

**Saint Martha's feastday
is on 29th of July**

FROM THE CHAPLAIN

Dear Crusaders and Friends,

The dearer a thing may be, the more it costs. The more it costs, the more dear it will be! Isn't that right? Of course! Well, how dear would you say a thing would be if you would have to pay ten million dollars for it?

Oh, Father, that would certainly be a precious thing!

And if all the money in the whole wide world could not pay for it?

Well...that would be much much more precious than the first!

And if the price of it would be your life?

Oh...well...er...that Father would be just too precious!

Now tell me, how precious is the blood of God?

Infinite!

True! How precious would a thing be which could only be bought with the blood

of God?

Oh...oh...infinitely precious!

On the first of July, we celebrate what we call: The Feast of the Most Precious Blood. It was the price which Jesus, Who is God, had to pay to buy our souls back from the slavery of sin, Since the Precious Blood of Jesus is of infinite value, we may come to understand how valuable a soul is. Yes, dear Crusaders, the whole wide universe could neither make a soul nor save it from hell. Understand this very well. Your prayers, your sacrifices, your Communions, and your

apostolate draw down the blood of Jesus upon souls, so saving them from the fires of hell. Let us then love souls, and try, with all our hearts, to turn them toward the blood of Jesus, the price of their redemption.



Yours in Jesus & Mary,
Fr. Benjamin Campbell

POPE ST. PIUS X*By F. A. Forbes***CURATE AND PARISH PRIEST — 3**

In spite of the large parish and the handsome rectory, Don Giuseppe's habits were as frugal as ever. There was more to give to the poor, that was all. His sister Rosina kept house for him.

"Bepi," she said one day, "there is nothing for dinner."

"Not even a couple of eggs?"

A couple of eggs there were, and on these they dined.

But there was always a welcome at the rectory and a share of anything that was going for any old friend who dropped in. Don Carlo came one evening for a visit, and found Don Giuseppe in the kitchen playing games with some little children. They were sent home with a promise that the game should be continued on another occasion, and Don Carlo was pressed to stay. The next morning he was accosted by Rosina.

"Don Carlo, you are an old friend, and a very kind one," she began hesitatingly; "there is a man coming to-morrow who sells shirting."

"Really?" answered Don Carlo, rather at a loss to connect the statements.

"Yesterday my brother got a little money," continued Rosina, "and he has hardly a shirt to his back. Now if you were to try to persuade him to buy some shirting, I think he perhaps would do it. Will you do your best?"

Don Carlo promised, and took the first opportunity of broaching the subject.

"Nonsense, nonsense," was the answer, "there is no necessity at all," and the plea was cut short.

But Don Carlo was not so easily beaten; he knew the sunny nature of his friend, and determined to have recourse to strategy. On

the arrival of the pedlar, he examined his materials, selected what he considered suitable, and set to work, after the manner of his country, to bargain. Having agreed on what he considered a fair price, he ordered the required length to be cut off, and turned to Don Giuseppe who had been innocently watching the transaction. "So many yards at such and such a price," he declared. "Pay up, Don Giuseppe!"

The rector was disgusted; but there was nothing to be done but to obey. The bargain had been made and the shirting cut off. "Even *you* come here and plot to betray me," he complained.

As for Rosina, her delight knew no bounds. "God bless the day you came, Don Carlo," she said, meeting him outside the door. "If you had not been here to-day, to-morrow there would have been neither money nor linen!"

Salzano was a large parish, and the rector had to keep a conveyance. It was not much to look at, but it did hard service, being at the disposal of everybody who appealed to the well-known charity of its owner. The horse came home one day with both knees badly damaged.

"I am very sorry," pleaded the borrower, "an accident..."

Don Giuseppe swallowed hard. "Never mind, never mind," he said; "it is all right."

One day—there had been a bad harvest that year, and there was much poverty in the parish—the rector asked a friend who was in easy circumstances to sell the horse for him. "You have so many relations with money," he pleaded.



The horse having been disposed of, it was then suggested that the same friend might also sell the carriage.

“I don’t think I shall succeed,” he remarked doubtfully, “for you must allow that it is not in the best condition.” His fears were true; no purchaser was found, and the carriage remained in the presbytery stable at the disposal of anyone who possessed a horse without a vehicle.

In 1873 there was a serious outbreak of cholera. The people of Salzano knew little of hygiene and less of sanitation; it was hard to make them take the most necessary precautions. Don Giuseppe was everything at once: doctor, nurse and sanitary inspector, as well as parish priest. Not only were there the sick and the dying to be tended, but the living to be heartened and consoled. “If it had not been for our dear Don Giuseppe,” said an old man in later days, “I should have died of fear and sorrow during those dreadful times.” Some of the people took it into their heads that the medicines and remedies ordered by the doctor were intended to put them quickly out of their pain, and would not take them unless they were administered by the priest’s own hand.

For fear of infection, the dead had to be buried by night, and no one was allowed to attend the funeral. Anxious lest in the fear and the haste of the moment due honour should not be paid to these victims of the epidemic, Don Giuseppe was always there to see that all was done as it should be. Not only did he say the prayers and carry out the rites prescribed by the Church, but would take his place as coffin bearer, and even helped to dig the graves. Sorrow at the heartrending scenes he had to witness, added to these incessant labours by night and by day, would have ruined a less robust constitution than his. It is small wonder that Don Carlo Carminati, coming to visit him soon afterwards, was horrified at his appearance.

“You are ill!” he exclaimed.

“You think so?” was the quiet answer.

“He *is* ill,” interposed Rosina vehemently,

“but what can you expect? He is everybody’s servant, he never spares himself. He has not only given away the food from his own mouth, but his night’s rest. Look at him, nothing but skin and bone!”

“Your sister is right, you are doing too much. Remember that the pitcher can go to the well once too often; and when it is quite worn out, it will break.”

“You are becoming quite an orator,” commented Don Giuseppe with a smile.

Don Carlo was a man of action. He wrote to Don Antonio Costantini telling him that their dear Giuseppe was killing himself, and begging him to give a hint to the diocesan authorities. The hint was duly conveyed and duly taken. The bishop wrote to the rector of Salzano, ordering him to take more care of himself; but this was an art which Don Giuseppe had never studied, and he did not know how to begin. He continued to devote himself body and soul to his flock, leaving himself to the care of God.



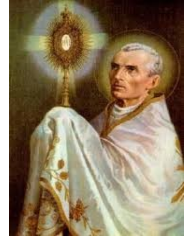
With Don Giuseppe the service of Christ in His poor wend hand in hand with the service of Christ at the altar. During his ministry at Salzano the parish church was greatly improved and beautified. He got together a choir of young men and

boys and taught them to sing the stately Gregorian music that he loved for its devout and prayerful spirit. Even those who knew the stark poverty of the rector’s private life did not always understand how the means could be obtained to carry out the plans he had at heart.

“But how will you get the money?” they would sometimes ask.

“God will provide,” was the quiet answer, given with the serene faith characteristic of the strong.

More next month.

EUCCHARISTIC DEVOTION**The Gift of the Heart of Jesus**

Si scires donum Dei!

If thou didst know the gift of God. (John 4:10)

Jesus had reached the end of His mortal life. Heaven called back its King. He had battled enough; it was time for Him to triumph. Nevertheless Jesus did not want to abandon His new family, the children He had just redeemed. I go away, and I come unto you, He said to His Apostles.

"Thou comest back to us, Thou both remainest and goest away, Lord? But by what miracle of Thy power wilt Thou do this?"

That was the secret and the work of His Heart.



Jesus would have two thrones, one of glory in Heaven, the other of meekness and goodness on earth; two courts, the triumphant and heavenly court, and the court of the redeemed here below.

And, you may be sure, if Jesus could not remain simultaneously in Heaven and on earth, He would prefer to remain with us rather than return to Heaven without us. He has assuredly given abundant proof that He prefers the least of His poor ransomed creatures to all His glory, and that His "delights are to be with the children of men."

In what state was Jesus to remain with us?

In a transitory state, from time to time? No; He would remain with us in a continuous state, and always. But at this point a wonderful struggle took place in the soul of Jesus.

Divine justice protested. Was not the Redemption over and the Church founded? Was not man given possession of grace and of the Gospel, of the Divine law and of the help to keep it?

The Heart of Jesus answered that what was enough to effect the Redemption was not enough to satisfy His love; that a mother is not content with giving birth to her child but that she feeds it, brings it up, and follows it everywhere.

"I love men more than the best of mothers ever loved her child! I will stay with them..."

"Under what form?" "Under the veiled form of the Sacrament." Divine majesty objected to such a humiliation, greater than that of the Incarnation, and more self-abasing than the Passion itself: "The salvation of man does not call for such abasement."

"But," replied the Sacred Heart, "I want to veil Myself and My glory, lest the splendour of My Person prevent my poor brethren from coming to me as the glory of Moses once did the Jews. I want to throw a veil over My virtues, lest they humiliate man and incline him to despair of ever attaining so perfect a Model.

"He will thus come to Me more easily, and, seeing Me stoop down to the very confines of nothingness, he will come down with Me. I will have the right to say to him with more authority: 'Learn of Me, that I am meek and humble of heart.'"

What means will Jesus take to perpetuate Himself?

The Holy Ghost was the fitting author of the mystery of the Incarnation; at the Last Supper, Jesus did everything Himself. But who, in the future, would be deemed worthy to preside at such a mystery?

A man: the priest!... But Divine wisdom objected: "What! A mortal man will effect the Incarnation of his Saviour and God? A man will co-operate with the Holy Ghost in this new incarnation of the Divine Word? A man will command the immortal King of ages and will be obeyed?"

"Yes," said the Heart of Jesus. "Yes, I will love man to the point of being subject to him in all things. I will come down from Heaven at the call of a priest. I will leave My tabernacle at the least wish of the faithful. I will go through the streets of the city to visit My children on their bed of pain... Love glories in loving, in giving of its own, in sacrificing itself."

And the sanctity of God also protested: "But Thou wilt at least be present only in a temple worthy of Thy glory. Thou wilt have priests worthy of Thy kingship. In the New Law everything must be more beautiful than in the Old Law. Only the Christians that are pure and well prepared will receive Thee."

"My love," said Jesus, "is without reserve or condition. On Calvary I obeyed My executioners. If other Judases come to Me, I will still accept their diabolical kiss; I will obey them."

But what a picture then unfolded itself before the eyes of Jesus! His Heart had to struggle with its own inclinations.

The agony of the Garden of Olives was already upon Him. At Gethsemane, Jesus would be saddened unto death at the sight of the ignominies in store for Him in His Passion. He would shed tears of blood at the thought that His people would be lost in spite of His sacrifice. And He would feel cruelly the apostasy of a great number of His own.

But now, at the Last Supper, what a struggle went on in the Heart of Jesus! What anguish!

He wanted to give Himself in His entirety, without any reserve; but would everybody believe in so much love?

Would all those who believe in it receive Him with gratitude? Would all those who receive Him be faithful to Him?

The Heart of Jesus was certainly not wavering, nor did it hesitate; but it was tormented. He saw His Passion renewed every day in His Sacrament of love; renewed by Christian hearts, by hearts that were consecrated to Him. He saw Himself betrayed by apostasy, sold by self-interest, crucified by vice. The hearts of those who receive Him become all too often His Calvary.

What a torture for this Divine Heart! What was He to do?

He would give Himself. He would give Himself just the same.



THE LIFE OF THE BLESSED VIRGIN MARY

BUT SUDDENLY THE SKY GROWS DARK AND THE JEERING CROWD GROWS SILENT.



THE SOLDIERS ARE NERVOUS. THEY SAY NOTHING AS THE LITTLE GROUP PASSED THROUGH THEIR GUARD.



AND FINALLY MARY STANDS WHERE SHE WAS CREATED TO STAND — THE GOD-GIVER OFFERING GOD THE SON FOR THE WORLD.



LOOKING DOWN AT JOHN, JESUS SAYS TO MARY, "WOMAN, BEHOLD THY SON." TO JOHN, "SON, BEHOLD THY MOTHER."



THUS, THROUGH JOHN, ALL OF US RECEIVE A MOTHER!



AND AFTER GIVING HIS MOTHER AWAY JESUS CRIES, "MY GOD, MY GOD, WHY HAST THOU FORSAKEN ME?"



MARY KNOWS THAT HE HAS GIVEN UP ALL HE CAN GIVE — THAT THE SACRIFICE MAY BE COMPLETE.

MY CATHOLIC FAITH

Chapter 38. The Holy Ghost

"And when the days of Pentecost were drawing to a close, they were all together in one place. And suddenly there came a sound from heaven, as of a violent wind coming, and it filled the whole house where they were sitting. And there appeared to them parted tongues as of fire, which settled upon each of them. And they were all filled with the Holy Spirit and began to speak in foreign tongues, even as the Holy Spirit prompted them to speak" (Acts 2:1-4).

Who is the Holy Ghost?

The Holy Ghost is **God and the Third Person of the Blessed Trinity.**



1. Christ often spoke of the Holy Ghost.

One of the most solemn occasions was when He Charged the Apostles: "Go, therefore, and make disciples of all nations, baptising them in the name of the Father, and of the Son, and of the Holy Spirit" (Matthew 28:19).

2. On certain occasions, the Holy Ghost appeared in *visible form*. When Christ was baptised by John the Baptist, the Holy Ghost appeared in the form of a dove. On Pentecost, the Holy Ghost descended with a mighty rushing wind, and rested over the Apostles in the form of tongues of fire.

These signs are symbolic of the action of the Holy Ghost. The form of a dove symbolises the *gentleness* with which the Holy Spirit works in our souls. The rush of wind represents the *strengthening* of the will. The fire represents *zeal*, fervour, and the illumination of the mind.

3. The Holy Ghost proceeds from the Father and the Son.

This does not mean that the Holy Ghost began to exist later in time than the Father and the Son. He proceeded from them from all eternity; He is to them as warmth is to fire, existing and proceeding at the same time. There can be no fire without warmth; if there were an eternal fire, there would be an eternal warmth. So since there are the eternal Father and Son, there is the eternal Holy Ghost. The Holy Ghost is the eternal, mutual love that the Father and Son bear each other; but instead of being mere feeling, He is a Person, a Being, God.

4. The Holy Ghost is equal to the Father and the Son, because He is God.

True God as the Father and the Son are, the Holy Ghost is eternal, all-knowing, almighty. The Third Person is called *Holy Spirit*, from the Latin word *spiritus*, a breath. He was breathed forth by the Father and the Son. In English we also call Him *Holy Ghost*. Other names used to refer to the Holy Ghost are: Advocate, Paraclete, Consoler, Comforter, Substantial Love, Spirit of Truth, etc.

Colouring Page—The Visitation

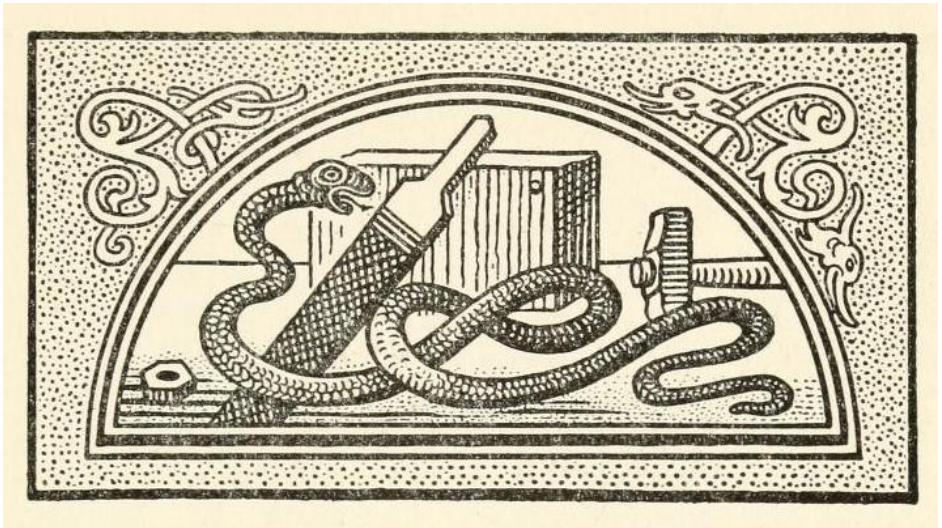


Aesop's Fables

The Serpent and the File

A Serpent in the course of its wanderings came into an armourer's shop. As he glided over the floor he felt his skin pricked by a file lying there. In a rage he turned round upon it and tried to dart his fangs into it; but he could do no harm to heavy iron and had soon to give over his wrath.

It is useless attacking the insensible.



The Man and the Wood

A Man came into a Wood one day with an axe in his hand, and begged all the Trees to give him a small branch which he wanted for a particular purpose. The Trees were good-natured and gave him one of their branches. What did the Man do but fix it into the axe head, and soon set to work cutting down tree after tree. Then the Trees saw how foolish they had been in giving their enemy the means of destroying themselves.

Never supply the means of your own destruction.



Place

Stamp

Here

The Crusader
280 W. Botany Street
Rockdale, NSW 2216

Use tape to seal this edge

LITURGY THIS MONTH

The month of July is dedicated to the Most Precious Blood of Jesus

**Sundays after Pentecost**

In the long succession of Sundays after the feast of Pentecost until Advent, 6 months, our Holy Mother the Church teaches us through the parables and miracles of Our Lord the Christian Virtues we must practice. Sunday after Sunday, we will be amazed to know all the things Jesus did for us and how much He wants us to realise that we were created to go to Heaven. It is important to listen to the sermons of the priests at Sunday Mass in order to learn and be encouraged to do good.

July 2nd: The Visitation

Our Lady visits her cousin Saint Elizabeth and sanctifies Saint John the Baptist.

July 16th: Our Lady of Mount Carmel

We must wear our brown scapular all the time to be preserved from the fires of Hell.

July 25th: St. James

Called the Greater, he was one of the “Sons of Thunder,” known for his Faith in Jesus.

The 10 Commandments - 7

Thou shalt not steal



The Crusader prays, receives Communion, makes sacrifices and shows good example for the intention that is given him each month by Reverend Father Davide Pagliarani, successor of Archbishop Marcel Lefebvre as Superior General of the Society of Saint Pius X. Fr. Pagliarani offers them at his Mass once a month.



PRAYER

July 2020 Intention: for the return of churchmen to Tradition

Daily offering

To be recited every morning when you wake up



Jesus, through the Immaculate Heart of Mary,
I offer Thee all my prayers, works, joys
and sufferings of this day,

for all the intentions of Thy Sacred Heart,
in union with the Holy Sacrifice of the Mass
throughout the world, and in reparation for my sins.

I offer them particularly

for the return of churchmen to Tradition.



COMMUNION



SACRIFICE



APOSTOLATE

APRIL 2020 RESULTS

The Intention was for the perseverance of priests and religious.

	Treasure Sheets returned	Morning Offering	Masses	Communions		Sacrifices	Decades of the Rosary	Visits to Blessed Sacrament	15 mins of meditation	Good Example	% returned
				Sacramental	Spiritual						
Brisbane	25	663	37	41	879	883	3668	63	170	732	30%
Jolimont	5	150	5	12	90	398	1170	7	117	270	38%
Mackay	3	90	3	3	90	98	425	0	0	73	100%
Rockdale	11	295	44	41	111	184	468	80	54	74	61%
Tynong	56	1246	110	170	171	2238	6700	133	242	1299	79%
Whanganui	20	566	89	95	204	1089	2919	60	143	665	36%
Elsewhere	2	32	5	5	0	32	38	21	1	4	11%
TOTAL	74	1817	478	386	1107	4208	8744	523	583	2863	46%

***Eucharistic Crusade in Australia,
280 West Botany Street, Rockdale, New South Wales 2216***

email: crusade.anz@sspx.org

© Eucharistic Crusade 2020