

# MASS AND SERVERS SCHEDULE

Date	Time	Ceremonies	Servers
<b>Sunday 11<sup>th</sup> February</b> <b>Quinquagesima Sunday (II)</b>	8:00 am 10:00 am	Low Mass Sung Mass followed by Forty Hours	I & A Braaksma See below
	4:25 pm 5:00 pm	Vespers Rosary	
<b>Monday 12<sup>th</sup> February</b> <b>Seven Holy Founders Of The</b> <b>Servites, CC (III)</b>	7:15 am	Low Mass Side Altar	M & P Bray B Nivet Students
	8:40 am	Low Mass at STAC	
<b>Tuesday 13<sup>th</sup> February</b> <b>Feria (IV)</b>	<b>7:00 am</b>	<b>Reposition followed</b> <b>by Low Mass</b>	Br Rayner Students
	8:40 am	Low Mass at STAC	
<b>Wednesday 14<sup>th</sup> February</b> <b>Ash Wednesday (I)</b>  <b><u>Day Of Fast And Abstinence</u></b>	7:15 am 8:40 am	Low Mass Low Mass at STAC	G Shields Students
	6:15 pm	Low Mass	S & Ju Hovens
	<b>Thursday 15<sup>th</sup> February</b> <b>Thursday After Ash</b> <b>Wednesday (III)</b>	7:15 am	Low Mass Side Altar
8:40 am 6:15 pm		Low Mass at STAC Low Mass Followed By Rosary & Benediction	B Rayner & G De Farias
<b>Friday 16<sup>th</sup> February</b> <b>Friday After Ash Wednesday</b> <b>(III)</b>		7:15 am	Low Mass Side Altar Side Altar
	8:40 am	Low Mass at STAC	
<b>Saturday 17<sup>th</sup> February</b> <b>Saturday After Ash</b> <b>Wednesday (III)</b>	8:00 am	Low Mass	M Devine
<b>Sunday 18<sup>th</sup> February</b> <b>First Sunday In Lent (I)</b>	8:00 am 10:00 am	Low Mass Sung Mass	M & W Freriks See below
	4:25 pm 5:00 pm	Vespers Rosary & Benediction	Taveiras

Servers' Schedule 11 <sup>th</sup> February			
<b>MC</b>	D Phillips	<b>TB 1</b>	V de Farias
<b>TH</b>	R Spowell	<b>TB 2</b>	J Hardiman
<b>BB</b>	P Phillips	<b>TB 3</b>	M Braaksma
<b>Ac. 1</b>	C Borgonovo	<b>TB 4</b>	A Braaksma
<b>Ac. 2</b>	S Spowell	<b>TB 5</b>	J Smit
<b>CB</b>	J Spowell	<b>TB 6</b>	D de Farias

Servers' Schedule 18 <sup>th</sup> February			
<b>MC</b>	V Van Strijp	<b>TB 1</b>	T Davis
<b>TH</b>	J Sauze	<b>TB 2</b>	W Stevenage
<b>BB</b>	R Borgonovo	<b>TB 3</b>	M MacDonald
<b>Ac. 1</b>	I Taveira	<b>TB 4</b>	D Hicks
<b>Ac. 2</b>	L Taveira	<b>TB 5</b>	J Hanney
<b>CB</b>	S Taveira	<b>TB 6</b>	X Taveira

## Corpus Christi Church - Church Bulletin

### Society of Saint Pius X

15 Granite Lane  
PO Box 500 Tynong. 3813

Times to ring Presbytery: 9.00am - 12noon;  
2.00pm - 5.30pm; 8.00pm - 8.30pm.

Tel: (03) 5629 1045 Fax: (03) 5629 2710  
Email: corpuschristi@sspx.com.au  
(Please email notice by 12pm Thursdays)

Emergencies: Phone Priory and leave a message,  
or call Hampton on 9598 3848  
Phone School between 8.15am - 3.30pm  
(03) 5629 2500

### Quinquagesima Sunday

11—18 February 2018

#### DEATH ANNIVERSARIES – January

Raymond Arthur snr, Lynette Alma Law, Francis Brady, Johanna Cash, Angelo Ceddia, Peg Cooke, Helena Dam, Hilda de Majo, Patrick Fox, Patrick Gaynor, Ted Handley, Edward Hardiman, Marianne Houlahan, Janette Huse, George Jones, Tony Lock, Noel McCormack, Cyril Murnane, Kathleen Murphy, Yvonne Paar, Francis Storen, Ruby Thomas, Elizabeth Upston, and Michael Watson.

#### ➤ PILGRIM STATUE:

Sun: 11th February: **B Youngman**  
Sun: 18th February: **C & B Hovens**  
Sun: 25th February: **B & C Lewis**

#### ➤ FLOWER ROSTER:

16/2: **Paula & Louise**  
23/2: **Marc**  
2/3: **Liz K & Kerrie**

#### ➤ CORPUS CHRISTI CHURCH BUILDING FUND

The amount collected Sunday 4th Feb was \$1325.75. Due to payments for the Hall Kitchen the Current balance is down to \$7130.94.

For those wanting to contribute, the bank details are: St Pius X Church Building Fund, BSB 083-535, Account 47-804-0511. Any queries can be directed to Tricia Colman on 5942 8579.

#### ➤ PRAYER INTENTIONS

Please pray for the sick of the parish, especially: Monsignor Hodgson, Vince Patton, Juliana, Joseph Pullen, Kerrie Mulcahy, Peter Toomey, Sonia Borgonovo, Luke Paksa, Charlie Lewis, Elizabeth Mackin, John Hardiman, Matthew Hallam, Josefa Flook and Lorna Monckton. Also remember Fr Loschi's father. If you wish to request prayers for any parishioner who is sick, you can send the request to the above email address or give it to Fr. Elias.

#### ➤ CATECHISM CLASSES

Adult catechism will resume Tuesday 20<sup>th</sup> February in the School Library at 7:30 pm. There will also be a class Today after the 8:00 am Mass.

#### ➤ BANNIS OF MARRIAGE

The Bans of Marriage are announced for Chris Mitchell and Marie-Therese Shields, both currently from Tynong parish, who plan to get married this Month Anyone who knows of any impediments are asked to contact one of the priests ASAP.

#### ➤ MC's PRACTICE

There will be an MC practice for all current MC's on Sunday the 18<sup>th</sup> February that

will commence at 12pm and finish with Rosary and Benediction at 5pm. This is a compulsory practice and all MC's will be expected to attend please. Should there be any reason you cannot, please discuss it with Father Elias.

### **RETREATS:**

The retreats this year will be preached by;

8th-12th April: Ignatian preached by Frs Elias and du Chazaud

9th-13th July: Ignatian preached by Frs Fox and Stephens

15th-19th October: Non-Ignatian preached by Fr Edward Black

### **Announcements for Sodalities and Church Groups:**

**Sacred Heart Sodality:** Members of the Sacred Heart Sodality are invited to morning tea on Shrove Tuesday, Feb 13th, at 10:30am. Location: 915 Princes Way Drouin. Please bring a small plate to share, if possible.

**MacKillop Youth:** Kicking off 2018 with fun sports and games *today*, 11th February, 2:30pm to 6pm, at the college. 18+ all welcome!

**Third Order SSPX:** The next conference will be Saturday the 24<sup>th</sup> of February, 9:15am at **Corpus Christi (new venue)**. Non-members are welcome to attend if they would like to receive extra Catholic doctrine.

### **Church Law: Regarding Fast And Abstinence**

In 1966, Pope Paul VI promulgated a new set of regulations for fasting and abstaining by his apostolic constitution, *Paenitemini*. These new rules are listed in the 1983 Code of Canon Law, Canons 1249-1253, and all Roman Catholics are bound to strictly observe them.

There are two sets of laws that apply to the Church's penitential days:

**1 The law of abstinence:** this refers to abstaining from meat.

**2 The law of fasting:** this refers to the quantity of food taken, thus also refraining from eating between meals.

#### **Who is bound to observe these laws?**

- The law of abstinence binds all Catholics, beginning on the day after their 14th birthday.
- The law of fasting binds all adults (beginning on their 18th birthday) until the midnight which completes their 59th birthday.

#### **What is forbidden and allowed to be eaten?**

- The law of abstinence forbids the use of meat. This does not apply to dairy products, eggs, or condiments and shortening made from animal fat.
- The law of fasting allows only one full meal a day and two smaller meals. The two smaller meals should not equal the quantity of the main meal.
- Eating between meals is not permitted, but liquids are allowed, including milk and fruit juices.
- Fish and all cold-blooded animals may be eaten (e.g., frogs, clams, turtles, etc.).

In the Universal Church, the obligatory days of fast and abstinence are:

- Abstinence is obligatory on all Fridays, except on Solemnities (i.e., I Class Feasts).
- Fasting and abstinence are obligatory on Ash Wednesday and Good Friday.

Christianity (and even stupefy him so as to keep him from thinking) it will be very difficult for him to swim against the tide.

## **15) Is faith necessary for salvation?**

Sacred Scripture teaches that faith is absolutely necessary to obtain eternal salvation. "He that believeth and is baptized, shall be saved: but he that believeth not shall be condemned" (Mk. 16:16). St. Paul teaches: "But without faith it is impossible to please God" (Heb. 11:6).

### **• What is this faith that is necessary for salvation?**

The faith necessary for salvation is not any faith whatsoever, but the true faith, which adheres in a supernatural manner to the true doctrine revealed by God.

### **• Is the necessity of true doctrine apparent in Sacred Scripture?**

The necessity of keeping true doctrine is manifest in the repeated warnings of the Apostles in regard to heretics and disbelievers:

For there shall be a time, when they will not endure sound doctrine; but, according to their own desires, they will heap to themselves teachers, having itching ears: And will indeed turn away their hearing from the truth, but will be turned unto fables. (II Tim. 4:3-4)

### **• Are those who, through no fault of their own, do not adhere to revealed truths necessarily damned?**

God gives everyone the possibility of saving himself. He who is ignorant of the truths of faith without any fault on his part will obtain from God, at one time or another, if he does everything possible to live well, the possibility of receiving sanctifying grace. But it is evident that anyone who does not profess the true religion by his own fault will be eternally damned.

### **• Is the true Faith thus of sovereign importance?**

Indeed it is. This is not a matter of vain controversy among theologians, but of the eternal salvation or misery of immortal souls.