

MASS AND SERVERS' SCHEDULE

Date	Time	Ceremonies	Servers
Sunday 7th January Feast of the Holy Family, (II)	8:00 am 10:00 am	Low Mass Sung Mass	M & N Telford See below
	4:25 pm 5:00 pm	Vespers Rosary & Benediction	Taveiras
Monday 8th January Feria (IV)	7:15 am	Low Mass	M & P Bray
Tuesday 9th January Feria (IV)	7:15 am	Low Mass	W & D Freriks
Wednesday 10th January Feria (IV)	7:15 am	Low Mass	G Shields
Thursday 11th January Feria (IV)	6:15 pm	Low Mass Followed By Rosary & Benediction	S & J Sprowell
Friday 12th January Feria (IV)	7:15 am	Low Mass	B & Br Rayner
Saturday 13th January Baptism of Our Lord, (II)	8:00 am	Low Mass	A & C Armstrong
Sunday 14th January Second Sunday after the Epiphany	8:00 am 10:00 am	Low Mass Sung Mass	I & A Braaksma See Below
	4:25 pm 5:00 pm	Vespers Rosary & Benediction	Ryans

MC	J Stevenage
TH	M Freriks
BB	A Freriks
Ac. 1	G Shields
Ac. 2	W Freriks
CB	D Freriks

MC	P Loschiavo
TH	B Rayner
BB	Br Rayner
Ac. 1	D Loschiavo
Ac. 2	L Green
CB	B Nivet

Corpus Christi Church - Church Bulletin

Society of Saint Pius X

15 Granite Lane
PO Box 500 Tynong. 3813

Times to ring Presbytery: 9.00am - 12noon;
2.00pm - 5.30pm; 8.00pm - 8.30pm.

Tel: (03) 5629 1045 Fax: (03) 5629 2710
Email: corpuschristi@sspx.com.au
(Please email notices by 12pm Thursdays)

Emergencies: Phone Priory and leave a message,
or call Hampton (9598 3848).
Phone School between 8.15am - 3.30pm
(03) 5629 2500

Feast Of The Holy Family

7-14 January 2018

DEATH ANNIVERSARIES – January

Raymond Arthur snr, Francis Brady, Johanna Cash, Angelo Ceddia, Peg Cooke, Helena Dam, Hilda de Majo, Eamonn Fox, Patrick Gaynor, Ted Handley, Edward Hardiman, Janette Huse, George Jones, Tony Lock, Noel McCormack, Cyril Murnane, Kathleen Murphy, Yvonne Paar, Francis Storen, Ruby Thomas, Elizabeth Upston, Michael Watson, Marianne Houlahan, Lynette Alma Law.

➤ **PILGRIM STATUE:**

Sun: 7th January: **J & S Ward**

Sun: 14th January: **Anyone**

Sun: 21st December: **D Rangel**

➤ **FLOWER ROSTER:**

12/1: **Marc**

19/1: **Liz K & Kerrie**

26/1: **Lyn & Louise**

➤ **CORPUS CHRISTI CHURCH BUILDING FUND**

The amount collected Sunday 31st Dec was \$617. Current balance at 03/01/2018 is \$14261.67.

For those wanting to contribute, the bank details are: St Pius X Church Building Fund, BSB 083-535, Account 47-804-0511. Any queries can be directed to Tricia Colman on 5942 8579.

➤ **PRAYER INTENTIONS**

For the sick of the parish, especially: Monsignor Hodgson, Vince Patton, Juliana, Joseph Pullen, Kerrie Mulcahy, Peter Toomey, Sonia Borgonovo, Luke Paksa, Charlie Lewis, Elizabeth Mackin and John Hardiman. If you wish to request prayers for any parishioner who is sick, you can send the request to the above email address or give it to Fr. Elias.

➤ **PRIESTS' WELCOME AND FAREWELL**

Next Sunday, January 14th, a parish lunch will be held in Tynong hall after sung Mass to welcome Fr Laisney. The Sunday after (January 21st) there will be another one to farewell Fr Fortin. Please bring a plate of food.

➤ **EUCCHARISTIC CRUSADE**

The latest issue of *The Crusader* has arrived. All members, postulants and aspirants please pick one from the church foyer.

➤ **ALTAR SERVERS HIKE**

Mark the day: Altar Servers hike on the 10th of February. For more information contact Fr Elias.

➤ **SPIRITUAL BOUQUET**

A spiritual bouquet is being gathered in appreciation and gratitude for Fr Fortin. Please mind the blank sheets and dedicated collection box in the church foyer.

➤ **ST STEPHEN'S MEDALS**

People who have been awarded a St Stephen medal and who no longer serve Mass or use it, are asked to please consider donating it to Fr Elias.

➤ **DOMINICAN THIRD ORDER RETREAT**

The Dominican Third Order retreat has been shifted to next weekend, 13th and 14th of January, 2018. The Retreat will be held at St Thomas Aquinas College and will begin with Mass at 8am on Saturday morning in the school chapel. Participants are asked to bring a packed breakfast and lunch. Tea, coffee and milk will be provided. We are asking each participant to contribute \$10 to a stipend for Father Albert. Participants will return home in the evening and return to the retreat on Sunday. Dominican Tertiaries will wear their scapulars throughout the Retreat. Friends of the Dominicans are invited to participate in the Retreat if they wish to. Masses during the Retreat will be in the Dominican Rite, a perfectly valid and licit Rite whose continuance was approved by St Pius V.

Announcements for Sodalties and Church Groups:

Legion Of Mary: Meetings are held at 6:30pm every Monday at the church. New members are warmly welcome and will greatly help in the ever expanding apostolate. For more information email: info@legion-tyngong.org

11) Is not faith primarily a sentiment?

It is one of the errors of modernism, condemned by St. Pius X in 1907 in the Encyclical *Pascendi*, to say that faith is a sentiment issued from the subconscious, arising from some need for the divine. In fact, the act of faith is not a sentiment, but a form of understanding, the conscious and voluntary reception of divine Revelation as it is has been presented to man in Sacred Scripture and Tradition.

- **What is Revelation for the modernists?**

For the modernists revelation is created when the religious sentiment passes from the realm of the subconscious to the conscious mind. Faith would thus be something sentimental and subjective. Revelation would not come from the outside (from on high) but would arise from the interior of man.

- **What then is the role of Christ in Revelation for the modernists?**

Modernists believe that, at the origins of Christianity, there was the religious experience of Jesus Christ (who, to be sure, is not thought of as true God). He shared His experience with others, who lived it themselves and communicated it to others in turn. From this need of the faithful to communicate their religious experiences to others and to form a community was born the Church. The Church is thus not a divine institution; she, like the sacraments, the papacy, the dogmas, is only the result of the religious needs of believers.

- **Is it not true that man naturally has a religious sentiment?**

The natural religious sentiment must be carefully distinguished from the supernatural faith of the Catholic. There is certainly a need for God in the human heart, but if God does not really respond to this need, it remains an empty sentiment. Furthermore, like everything that is natural in us, the religious sentiment is wounded by original sin: it can easily lead to error and even to sin (superstition, idolatry, etc.).

- **Is faith not linked to the religious sentiment all the same?**

It is true that a sentiment of security and well-being is linked to the virtue of faith, but this is not the essence of faith. This sentiment, like all other sentiments, is changeable, sometimes waxing and sometimes waning; at times it can even disappear altogether. Great saints, like St. Vincent de Paul or St. Theresa of the Child Jesus, have sometimes been deprived of this sensible certainty without, however, becoming hesitant in their belief in the truth and the certitude of the Faith.