

## The Catechism of the Crisis in the Church VII -The New Mass

- **Why is the sacrifice of the Mass needful for applying to us the graces merited on the Cross?**

The Christian life is a participation in the life of Christ. But He became incarnate in order to be able to offer in His own person, and in our name, a perfect sacrifice to His Father. The essential act of our Christian life must be According to Christ's will, the fruits of the redemption are not dispensed automatically, but are linked to the sacraments: "He that believeth and is baptized shall be saved" (Mk. 16:16); "Except you eat the flesh of the Son of man and drink his blood, you shall not have life in you" (Jn. 6:54).

- **But why is a sacrifice required for dispensing the fruits of the redemption?**

to unite ourselves to Christ's sacrifice, according to St. Paul's word: "[I] fill up those things that are wanting of the sufferings of Christ, in my flesh, for his body, which is the church" (Col. 1:24). In the Mass, the Church, the priest, and the faithful continually unite their life to Christ's sacrifice; they give themselves, and they receive graces for giving themselves ever more.

### **57) Is the Holy Mass also a meal or supper?**

In its very essence, the Mass is neither a meal nor a meal including a sacrifice, but simply a sacrifice. Holy Communion, which strictly speaking could be called a meal, is a fruit of this sacrifice but does not belong to its essence.

- **What does the Church's magisterium say about this subject?**

The Council of Trent clearly affirms that the Mass is a sacrifice. It never says that it is also a meal. The thesis according to which the Holy Mass, in its essential nature, would be both a sacrifice and a meal was explicitly condemned by Pope Pius XII: They, therefore, err from the path of truth who do not want to have Masses celebrated unless the faithful communicate; and those are still more in error who, in holding that it is altogether necessary for the faithful to receive holy communion as well as the priest, put forward the captious argument that here there is question not of a sacrifice merely, but of a sacrifice and a supper of brotherly union, and consider the general communion of all present as the culminating point of the whole celebration. (To be Continued.)

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## Church of Child Jesus & St Joseph

### Society of St Pius X



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Confessions:

Sundays:	7:30-7:50am; 9:50-10:20am
Thursdays:	10:30-10:50am
First Fridays:	6:30-6:50pm
Saturdays:	8:30-8:50am

## Liturgical Offices

**Sunday 9<sup>th</sup> July: Fifth Sunday after Pentecost, (II cl)**

8:00 am	Low Mass	ACI: L. Babate	ACII: J. Concepcion
10:30 am	Low Mass	ACI: I. Bril	ACII: S. Amituanai
6:00 pm	Rosary and Benediction		

**Monday 10<sup>th</sup> July: The Seven Holy Brothers, Mm; Ss Rufina & Secunda, Virgins, Martyrs (III cl)**

7:15 am	Low Mass
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**Tuesday 11<sup>th</sup> July: Feria, (IV cl) St Pius I, PM**

7:15 am	Low Mass	AC: R and L Amituanai
6:00 pm	Rosary and Benediction followed by Mass	

**Wednesday 12<sup>th</sup> July: St John Gualbert, Ab, (III cl)  
Ss Nabor & Felix Mm**

5:45 am	Low Mass
7:15 am	Low Mass
6:00 pm	Rosary

**Thursday 13<sup>th</sup> July: Feria, (IV cl)**

7:15 am	Low Mass
10:00 am	Holy Hour followed by Low Mass
6:00 pm	Rosary

**Friday 14<sup>th</sup> July: St Bonaventure, BC, (III cl)**

7:15 am	Low Mass
6:00 pm	Rosary followed by Mass

**Saturday 15<sup>th</sup> July: St Henry, Emperor, Confessor, (III cl)**

7:15 am	Low Mass
9:00 am	Low Mass followed by Novena to the Infant of Prague

**Sunday 16<sup>th</sup> July: Sixth Sunday after Pentecost, (II cl)***Our Lady of Mount Carmel*

8:00 am	Low Mass	ACI: J. Pepping	ACII: M. Massoud
10:30 am	Sung Mass		
6:00 pm	<b>Vespers, Candle light Procession. Rosary and Benediction</b>		

**Altar Servers' Roster – 10:30am Sung Mass Sunday 16<sup>th</sup> July 2017**

<b>MCI:</b> A. Amituanai	<b>ACII:</b> L. Babate	
<b>TH:</b> Cyp Amituanai	<b>CB:</b> K. Goldsmith	
<b>BB:</b> R. Amituanai	<b>TB:</b> N. Didic	
<b>ACI:</b> M. Didic	<b>TB:</b> I. Mamae	

## Parish Help

<b>Cleaning Roster: Saturday 15<sup>th</sup> July:</b> Babate
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**Morning Tea: Sunday 16<sup>th</sup> July**

8:00am	Mr & Mrs Pepping Coffee: Stephanie & James Mezzano
10:30am	Melissa & Remona Amituanai Coffee: Monique Didic & Gabriella Bril

## Announcements

**In your charity please pray for the souls of:** Guido Memmollo; Josephine Hughes; Fr. Joseph Connolly, SJ; Seth Matthews; Ellen Cole; Laurence Kearney; Arles Osteni; Phyllis Mary Pike.

**Other Mass Centres Next Sunday 16<sup>th</sup> July, 2017**

Singleton: 10:00 am		
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**July: Month of the Precious Blood** Throughout the month of July it is fitting that within the family and individually all would have a special devotion to the Precious Blood.

**Parish Catechism:** No Classes from 2<sup>nd</sup> to 16<sup>th</sup> July.

**Catechism:** Classes for adults and especially for Secondary School students (from Year 7) on Friday evenings from 7:30 pm to 8:20 pm. (No classes until 21<sup>st</sup> July.)

**Confirmations:** Please note well that Confirmations will be conferred at Rockdale by His Lordship Bishop Fellay on **3<sup>rd</sup> September.**

**Father Black:** There will be a formal dinner to celebrate Father Black's 40th Anniversary to the Priesthood on Saturday 5<sup>th</sup> August in the Church Hall. Cost \$45 per person. Time 5pm Mass. Dinner around 6:30 pm. Contact Luisa Sidoti 0409778208

**St. Dominic Savio School Building Fund.** Receipts for contributions to the Building Fund are available on the table in the porch. The total amount of contributions for the year ended 30 June 2017 was \$12,930. We thank you for your generous continued support of the school, which is the best investment you can make for the future. Any parishioners wishing to contribute to the Building Fund should place the donation in the second collection in an envelope with your name on it. Receipts are given at the end of the financial year and the contributions are tax deductible. Envelopes are available in the hall.

