



Church of the Child Jesus and St. Joseph

ROMAN CATHOLIC CHURCH

(Society of St. Pius X)

TRADITIONAL LATIN MASS

Fr. Edward Black, District Superior

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Liturgical Offices

Sunday, 7th March: Third Sunday of Lent, (Icl.)

8:00 a.m. Low Mass
 10:30 a.m. High Mass
 5:30 p.m. Vespers & Benediction

Monday, 8th March: Ferial, (IIIcl.), St. John of God, C.

7:15 a.m. Low Mass
 6:30 p.m. Low Mass

Tuesday, 9th March: Ferial, (IIIcl.), St. Frances of Rome, W.

7:15 a.m. Low Mass
 6:30 p.m. Low Mass

Wednesday, 10th March: Ferial, (IIIcl.), The Forty Holy Martyrs

7:15 a.m. Low Mass
 6:30 p.m. Low Mass

Thursday, 11th March: Ferial, (IIIcl.)

7:15 a.m. Low Mass
 10:00 a.m. Holy Hour
 11:00 a.m. Low Mass

2ND COLLECTION Flowers

Friday, 12th March: Ferial, (IIIcl), St. Gregory I, The Great, PCD.

7:15 a.m. Low Mass
 6:30 p.m. Low Mass followed by Way of the Cross

Saturday, 13th March: Ferial, (IIIcl)

7:15 a.m. Low Mass
 9:00 a.m. Low Mass

Sunday, 14th March: Fourth Sunday of Lent, (Icl.)

8:00 a.m. Low Mass *ACI: D. Bolognesi ; ACII: A. Scarf*
 10:30 a.m. High Mass
 5:30 p.m. Vespers & Benediction

Serving Roster

Sung Mass, at 10:30 a.m. on 14th March.	ACI: Crucis Amituanai	TB: G. Ulberg
	ACII: J. Stevenage	TB: S. Amituanai
	CB: C. Ulberg	TB: S. Wang
	BB: Cyp. Amituanai	TB: K. Reyes
MC: R. Abdel Ahad		TB: J. Pepping
TH: J. Concepcion		TB: A. Amituanai

Confessions Schedule

Thursdays	8:30– 8:50 a.m.(For School) & 10:30-10:50 a.m.
1st Fridays	6:30-6:50 p.m.
Saturdays	8:30-8:50 a.m.
Sundays	7:30-7:50a.m. & 9:50-10:20 a.m.

Announcements

In your charity please pray for the souls of Joseph Camilleri, Ormonde Lance Nisbet, Jean Carleton, Professor Robin Anderson and Robert David Cox.

Mass Centers (14th March): Armidale 9:30 a.m. and Singleton 4:00 p.m.

After Mass Tea and Cakes: (14th March):

8:00 a.m. Serving: Mrs. Tolentino	Cakes: Mrs. Concepcion
10:30 a.m. Serving: Mr. & Mrs. Cembrano	Cakes: Mr. & Mrs. Cembrano

Church cleaning: (13th March): Mrs. Stephenson

Sunday Catechism Classes:

Classes today.

Church Piety Stall:

“The Sunday Stall scheduled for 28th February 2010 has been moved to 21st March 2010 due to an unforeseen family emergency. Your kind understanding in regard to this change is sought with thanks.

Books for Our Lady of Good Success can be mailed after the first week of March 2010 if you could either kindly call us on 03 59414193 or 0438029253 or email at our-lady3@bigpond.com with your purchase and delivery details.”

Catholic Truth Conference:

Conference on Wednesday, 10th March after the 6:30 p.m. Mass.

Third Sunday of Lent

Can a man be really possessed of a devil?

It is the doctrine of the Catholic Church that the evil spirit most perniciously influences man in a twofold manner: by enticing his soul to sin, and then influencing his body which he often entirely or partially possesses, manifesting himself by madness, convulsions, insanity, etc. Many texts of Scripture, and the writings of the Fathers speak of this possession. St. Cyprian writes: "We can expel the swarms of impure spirits, who for the ruin of the soul, enter into the bodies of men, and we can compel them to acknowledge their presence, by the force of powerful words." Possession takes place by the permission of God either for trial or as a punishment for sin committed, (I. Cor. V. 5.) and the Church from her Head, Jesus, who expelled so many devils, has received the power of casting them out as He did. (Mark XVI. 17.; Acts V. 16., VIII. 6. 7., XVI. 18. &c.) She however warns her ministers, the priests, who by their ordination have received the power to expel the evil spirits, to distinguish carefully between possession and natural sickness, that they may not be deceived, (Rit. ROM. §. 3. §. 5-10.) and the faithful should guard against looking upon every unusual, unhealthy appearance as an influence of Satan, and should give no ear to impostors, but in order not to be deceived, should turn to an experienced physician or to their pastor.

What is understood by a dumb devil?

The literal meaning of this is the evil enemy, who some times so torments those whom he possesses that they lose the power of speech; in a spiritual sense, we may understand it to mean the shame which the devil takes away from the sinner, when he commits the sin, but gives back again, as false shame, before confession, so that the sinner conceals the sin, and thereby falls deeper.

How did Christ prove, that He did not cast out devils by Beelzebub?

By showing that the kingdom of Satan could not stand, if one evil spirit were cast out by another; that they thus reproached their own sons who also cast out devils, and had not been accused of doing so by power from Beelzebub; by His own life and works which were in direct opposition to the devil, and by which the devil's works were destroyed. - There is no better defence against calumny than an innocent life, and those who are slandered, find no better consolation than the thought of Christ who, notwithstanding His sanctity and His miracles, was not secure against calumny.

Why does Christ say: He who is not with me, is against me?

These words were intended in the first place for the Pharisees who did not acknowledge Christ as the Messiah, would not fight with Him against Satan's power, but rather held the people back from reaching unity of faith and love of Christ. Like the Pharisees, all heretical teachers who, by their false doctrines, draw the faithful from communion with Christ and His Church, are similar to the devil, the father of heresy and lies. May all those, therefore, who think they can serve Christ and the world at the same time, consider that between truth and falsehood, between Christ and the world, there is no middle path; that Christ requires decision, either with Him, or against Him, either eternal happiness with Him, or without Him, everlasting misery.

Taken from Father Goffine's