



Church of the Child Jesus and St. Joseph

ROMAN CATHOLIC CHURCH

(Society of St. Pius X)

TRADITIONAL LATIN MASS

Fr. Edward Black, District Superior

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Liturgical Offices

Sunday, 5th September: Fifteenth Sunday after Pentecost (IIcl).

8:00 a.m. Low Mass
 10:30 a.m. Sung Mass
 5:30 p.m. Vespers and Benediction

Monday, 6th September: Feria, (IVcl).

7:15 a.m. Low Mass
 6:30 p.m. Low Mass

Tuesday, 7th September: Feria, (IVcl).

7:15 a.m. Low Mass
 6:30 p.m. Low Mass

2ND COLLECTION <i>Flowers</i>

Wednesday, 8th September: Nativity of BVM, (IIcl), *St. Adrian, M.*

7:15 a.m. Low Mass
 6:30 p.m. Low Mass

Thursday, 9th September: Feria, (IVcl), *St. Gorgonius, M.*

7:15 a.m. Low Mass
 10:00 a.m. Holy Hour
 11:00 a.m. Low Mass

Friday, 10th September: St. Nicholas Tolentino, C, (IIIcl).

7:15 a.m. Low Mass
 6:00 p.m. Benediction followed by Low Mass

Saturday, 11th September: Our Lady on Saturdays, (IVcl), *Ss. Protus & Hyacinth, Mm.*

7:15 a.m. Low Mass
 9:00 a.m. Low Mass

Sunday, 12th September: Sixteenth Sunday after Pentecost (IIcl).

8:00 a.m. Low Mass *ACI: D. Bolognesi; ACII: A. Scarf.*
 10:30 a.m. Sung Mass followed by Benediction for LOM Acies.
 5:30 p.m. Vespers and **no** Benediction

Serbing Roster

10:30 a.m. Sung on the	ACI: J. Stevenage	TB: G. Ulberg
12th September.	ACII: Cr. Amituanai	TB: K. Reyes
	BB: Cy. Amituanai	TB: S. Wang
MCI: J. Haxell	CB: C. Ulberg	TB: J. Pepping
TH: L. Haxell		

Confessions Schedule

Thursdays	8:30– 8:50 a.m.(For School) & 10:30-10:50 a.m.
1st Fridays	6:30-6:50 p.m.
Saturdays	8:30-8:50 a.m.
Sundays	7:30-7:50a.m. & 9:50-10:20 a.m.

Announcements

In your charity please pray for the souls of Mary Berry, Jukka Saaksjarvi, Patrick Devienne, Dr. Desmond Niall, Kathleen Banner, Winifred Hodges, Paul Moore and William Farrell.

Mass Centers (12th September): Dubbo 10:00 a.m., Mudgee 2:30 p.m. & Singleton 10:00 a.m.

After Mass Tea and Cakes: (12th September):

8:00 a.m. Serving: Mrs. Dunne	Cakes: Mrs. Dunne
10:30 a.m. Serving: Mrs. Maree Pepping	Cakes: Mrs. Maree Pepping

Church cleaning: (11th September): Ulberg family.

Scripture Conference:

There will be a meeting on Wednesday, 8th September after the 6:30 p.m. Mass.

Sunday Catechism Classes:

Classes today.

Footy Results:

As at Round 25:

1 st : 220 points:	T. Bolognesi & Norman Smith.
2 nd : 218 points:	Z. Martello & R. Sidoti
3 rd : 204 points:	M. Quigg & I. Moore
Wooden Spoon:	Reyes Family and P. Francis

Brother's Retreat:

The Seminary needs a cook for the Brother's Retreat in Marlowe from 19th September to 26th September. Could any volunteers please contact Fr Griego at Holy Cross Seminary?

P&F Hundreds Club:

The Parents and Friends association is running a 100's club to begin at the end of September. Pay \$100 and you can win a cash prize every week of up to \$100 as well as win a major prize of \$2,500 in week ten. Please write your name on the sign up sheet in the hall or contact Mr. Norman Smith for further details. (02) 95237558 or 0407891703.

Parish Soccer Match:

The next soccer match will be on Sunday, 12th September after the Sung Mass.

The Legion of Mary's Acies:

This will take place on Sunday, 12th September.

Carmelite Stall:

The Third Order Carmelites will be having a Second Hand stall on Sunday, 19th September.

Fifteenth Sunday after Pentecost

The daughter of the ruler of the synagogue was dead within her house. She was not yet carried forth from the privacy of its walls for all to see. There within, she was raised to life, and restored living to her parents. The second dead was not now in his house; neither was he yet buried. Carried forth from his house, he was not yet committed to the earth. He Who raised to life the dead girl who was not yet borne forth, now raises to life the dead man being carried forth; but not yet buried. A third miracle remains: To raise to life one already buried. And this He does in the case of Lazarus. These three dead stand for three kinds of sinners whom even now Christ continues to raise from the dead.

There are those who have sin within their hearts but have not yet sinned in deed. Someone is inwardly shaken by lust. The Lord Himself said: Whosoever shall look on a woman to lust after her, hath already committed adultery with her in his heart (Mt. 5:28). He has not yet drawn near her in body, but already he has consented in his heart. He has within him one now dead, but not yet carried forth. And as happens, as we know, and as men experience each day, should he at some moment hear the word of God, hear as it were the voice of the Lord saying to him: Arise, he will condemn his consent to sin, and his soul will breathe again in saving health and charity. The man dead in his own house rises again; the heart revives within the secrecy of the soul. This resurrection of a dead soul has taken place within the secrecy of the conscience, as within the walls of a house.

Others, after inward consent to evil, proceed to the outward act; as though carrying forth the dead: so what was hidden in secrecy, now appears for all to see. These who have come forth in outward deed, are these now past hope? Far from it. Did not Jesus say also to the young man: I say to thee, arise? Did He not restore him to his mother? So also he who has sinned in deed shall be restored to life, should he be warned and wakened by the word of truth, and shall rise again at the voice of Christ. He could come forth on the way, but he could not perish for ever.

But they who doing evil, become also involved in evil habit, so that the very habit of evil will not let them see that it is evil; will in turn become defenders of their own evil deeds. They rage when they are rebuked, like the Sodomites long ago, who said to the just man who rebuked them for their most evil inclination: You came here as a stranger, not as a judge (Gen. xix. 9). So dominant among them became the practice of this abominable foulness, that wantonness now became justice; and one who opposed it, more to be censured than one who practised it. Persons like these, pressed down by malignant habit, are as though buried. What am I saying, brethren? They are in fact so buried, that we may say that of them which was said of Lazarus: he now stinketh. The hard power of this habit is like a great stone laid upon the tomb; pressing down upon the soul, not suffering it either to breathe or to rise again.

Taken from St. Augustine